



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family welfare)
भारत सरकार / GOVERNMENT OF INDIA
धन्वंतरि नगर, पुदुच्चेरी / Dhanwantari Nagar, Puducherry – 605 006
Website: www.jipmer.puducherry.gov.in
Phone: 0413 – 2296022 Fax: 0413 – 2272067 – 2272735



No.JIP/Admn.I/Dep./1(29)/2019

Dated:25.02.2019

Applications are invited from eligible officers of Central/State/Union Territory Governments/Autonomous Institutions/Universities/Research Institutions etc. for filling up the following posts on Deputation basis at JIPMER, Puducherry.

1. **Financial Advisor (1 Post)** – Level 12; ₹78800-209200 (Pre-revised: PB3 ₹15600-39100 + GP ₹7600/-)

Officers from Central/State/Union Territory Governments/Universities/Central Statutory/Autonomous Bodies/Public Sector Undertakings/Research and Development Organizations

- a) (i) Holding analogous post on regular basis; **OR**
(ii) With 5 years of regular service in the post in PB3 with Grade Pay ₹6600 and
- b) Possessing the following qualifications and experience:
 - (i) Graduate in Commerce or Graduate in Economics (with Accounts and Audit as major subjects) + should have passed the SAS exam **OR**
 - (ii) Should be a Chartered Accountant

Age Limit: Not exceeding 56 years as on closing date.

2. **Senior Accounts Officer (1 Post)** – Level 11; ₹67700-208700 (Pre-revised: PB3 ₹15600-39100 + GP ₹6600/-)

Officers from Central/State/Union Territory Governments/Universities/Central Statutory/Autonomous Bodies/Public Sector Undertakings/Research and Development Organizations

- a) (i) Holding analogous post on regular basis; **OR**
(ii) With 5 years of regular service in the post in PB 2/3 with Grade pay ₹5400 and
- b) Possessing the following qualifications and experience:
 - (i) Graduate in Commerce or Graduate in Economics (with Accounts and Audit as major subjects) + should have passed the SAS exam **OR**
 - (ii) Should be a Chartered Accountant

Age Limit: Not exceeding 56 years as on closing date.

Note: Period of Deputation for the above posts will be 3 years.

The duly filled in application form for the post applied should be addressed on the envelope as "**APPLICATION FOR THE POST OF ON DEPUTATION BASIS**" and should be sent through the employer to **The Deputy Director (Admn.), JIPMER, Puducherry – 605 006 and the same should reach on or before 26.04.2019 (Friday) till 4.30 P.M.**

The following documents should invariably be sent along with the application:

1. A certificate to the effect that Central/State/Union Territory Governments/Autonomous Institutions/Universities/Research Institutions has "No Objection" to the appointment of officer concerned.
2. Attested copies of APARs of the applicant for the last five years.
3. A certificate of Integrity of the applicant recommended for appointment on Deputation.
4. A certificate of Vigilance Clearance in respect of applicant duly signed by an officer of the appropriate Status.
5. Certificate regarding no penalty for Major/Minor, was imposed if any on the officer during the last 10 years/service period whichever is less.

Special Note:

1. Incomplete applications received without the above mentioned documents will be summarily rejected.
2. Applications received after the closing date will not be considered.
3. Also this Institute will not be responsible for any postal delay in this respect.
4. In case, the application along with the requisite documents is not received within the stipulated time, it would be presumed that the parent organization is not in favour of appointment of the applicant on deputation.
5. The applicants may send advance copies of their applications within the prescribed time limit, if they feel that the applications through proper channel will get delayed. The advance copies may be considered in the processing stage.
6. However, without receiving the original applications with all the above documents in original from their respective parent department, the applicants will not be considered for appointment to any of the above posts.
7. The Institute will not be responsible for collection of any of the above mentioned documents.
8. The format of application form may be downloaded from our website www.jipmer.puducherry.gov.in
9. **Those who have applied to respective posts in response to previous advertisements have to apply for a fresh application with up-to-date information.**
10. The Competent authority reserves the right to cancel or withdraw the vacancy without assigning any reason.
11. If applicant is applying for more than one post, the applicant must apply in separate format.

DIRECTOR



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
 (स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
 (An Institution of National Importance under Ministry of Health & Family welfare)
 भारत सरकार / GOVERNMENT OF INDIA
 धन्वंतरि नगर, पुदुच्चेरी / Dhanwantari Nagar, Puducherry- 605 006
 Website: www.jipmer.edu.in



Phone: 0413 – 2296022

Fax: 0413 – 2272067 – 2272735

NOTE:

TO AVOID ANY MIS-REPRESENTATION OR INTERPRETATION OF FACTS, THE APPLICATION MUST BE DULY TYPED / HANDWRITTEN, SUPPORTED WITH ATTESTED COPIES OF TESTIMONIALS.

PASTE THE
LATEST
SELF
ATTESTED
 PHOTOGRAPH
 HERE

Name of the Post (Deputation basis): _____

(If the officer is eligible for more than one post on deputation basis, he/she should apply separately for each post)

1. Full Name (BLOCK LETTERS): _____

2. Present designation & Pay : _____

3. Father's/Husband's Name : _____

4. A) **Date of Birth:**

{Date}-----
{Month}-----
{Year}

B) **Sex:** Male/Female

(C) **Marital Status:** Married/Unmarried

5. Nationality: _____ Religion: _____

6. Candidate belongs to: UR SC ST OBC [Tick (✓) which is applicable]

7. Date of retirement : _____
 (Under Central/ State Govt. Rules)

8. Address for communication : _____

Pin: _____

Mobile no: _____ Aadhar: _____

E-mail id: _____

9. Educational Qualifications:

Examination Passed	Year of Passing	No. of attempts	Class/Division	University/ Institution
Matric/S.S.L.C.				
Intermediate/ HSC				
U.G Degree				
P.G Degree				
Other if any				

10. Details of Employment in chronological order starting with the latest.

(Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient)

Sl. No.	Name of the Organization	Post held/ Designation & Pay, Level	Nature of Duties Performed	Nature of Employment (Adhoc/Temporary/ Permanent/Deputation)	Period	
					From (DD/MM/YY)	To (DD/MM/YY)

11. Are you in revised scale of pay? _____ :
(If yes, give the date from which the revision
took place and also indicate the pre-revised scale)

12. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet if the space is insufficient.

13. Any other relevant information _____ :

DECLARATION BY THE CANDIDATE

I have carefully gone through the Vacancy circular/advertisement and I am well aware that the curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post. In the event of any information being found false/incorrect or ineligibility being detected before or after interview or selection, my candidature/appointment is liable to be rejected/terminated.

Place:
Date :

Signature of the Candidate

NO OBJECTION CERTIFICATE

This Institute/Department/Organization has no objection to his/her application being considered for the post of _____ on deputation basis in JIPMER, Puducherry.

It is certified that particulars furnished by the _____ *Name of the Candidate*
R/o _____, presently working with this Dept./Organization as _____ since
_____ are correct and no disciplinary case is either pending and contemplated against the officer and no penalty, major or minor, was imposed on him/her during the last 10 years and his/her integrity is beyond doubt. The photocopies of the ACRs/APARs for the last 5 years (duly attested) are enclosed.

Place:

Signature _____

Date :

Name of the Officer _____

(with seal)

LIST OF ENCLOSURES

Sl. No.	Particulars of enclosures	Enclosed / Not Enclosed
1.	Birth Certificate	
2.	Matriculation Certificate	
3.	PUC/ +2 Certificate	
4.	UG Degree Certificate	
5.	PG Degree Certificate	
6.	Addl. Qualification if any	
7.	Attested copy of ACRs/APARs (Last Five Years)	
8.	Service certificate with pay scale	
9.	No Objection Certificate with Integrity Certificate recommended for appointment on deputation, Vigilance clearance certificate duly signed by an officer of the appropriate status and Certificate regarding no penalty for Major / Minor, was imposed if any on the officer during the last 10 years/service period whichever is less.	

Signature of the Candidate